



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Brian Monsen			(801)352-1237	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
8023 South Peregrine Place		Sandy	AL	84094
Office	District Number	County	Political Party	
House	45	Salt Lake	Republican	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input checked="" type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Brian Monsen</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Brian Monsen</u>
Signature of Candidate
<u>8/28/2008</u>
Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received

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Candidate or Officeholder's Last Name <b>Monsen</b>	
Date of Report <b>8/28/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>August 31st</b>			
Beginning Date: <b>6/18/2008</b>			
Ending Date: <b>8/27/2008</b>			
Due Date: <b>9/2/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$1,816.99</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$10,400.00</b>	<b>\$17,500.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$12,216.99</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$8,323.19</b>	<b>\$13,606.20</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$3,893.80</b>	

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Candidate or Officeholder's Last Name <b>Monsen</b>	
Date of Report <b>8/28/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
6/28/2008	Brad Last Campaign Account	1194 South 180 @ Hurricane, UT 84737				\$500.00
7/8/2008	Bennett Election Campaign	175 South West Temple #650 Salt Lake City, UT 84101				\$200.00
7/15/2008	Utah Association Of Realtors PAC	230 West Towne Ridge Parkway Sandy, UT 84070				\$1,500.00
7/28/2008	Intermountain Health Care	36 South State Street Salt Lake , UT 84111				\$1,000.00
8/12/2008	Sego Strategies & Consulting LLC	60 South 600 East Suite 150 Salt Lake City, UT 84102				\$250.00
8/12/2008	Utah Hospac	2180 South 1300 East Suite 440 Salt Lake City, UT 84106				\$600.00
8/14/2008	Molina, John	One Golden Shore Dr. Long Beach , CA 90201				\$100.00
8/20/2008	David Clark Campaign	1831 Red Mountain Dr. Santa Clara, UT 84120				\$2,000.00
8/21/2008	America First Development Fund Inc	1344 West 4675 S Ogden, UT 84405				\$500.00
8/21/2008	Western Mutual Insurance	4393 Riverboat Dr Murray, UT 84123				\$250.00
8/24/2008	Utah House Republican Election Committee	Waterwood Dr. West Valley City, UT 84120				\$3,500.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$10,400.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$10,400.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Monsen</b>	
Date of Report <b>8/28/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
7/1/2008	Capitol Hill Advisors	Campaign Consulting and Expenses				\$1,425.85
7/2/2008	Blue Iguana	Campaign luncheon				\$51.20
8/1/2008	Capitol Hill Advisors	Campaign Consulting and Expenses				\$1,779.56
8/4/2008	Renaissance Signs Inc	Yard Signs				\$2,501.13
8/15/2008	Barrus	Website Portraits				\$200.00
8/25/2008	Mike Durrant	Website				\$100.00
8/27/2008	Presto Print	Walking Piece				\$2,265.45
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$8,323.19</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$8,323.19</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed